

I strongly recommend that the DCI attend this luncheon at the earliest convenient date. The Republican membership of the Committee is as follows:

Silvio O. Conte, Mass.
Robert H. Michel, Ill.
Joseph M. McDade, Pa.
Mark Andrews, N.D.
Jack Edwards, Ala.
Robert C. McEwen, N.Y.
John T. Myers, Indiana
J. Kenneth Robinson, Va.
Clarence E. Miller, Ohio
Lawrence Coughlin, Pa.
C.W. Bill Young, Fla.
Jack F. Kemp, N.Y.
Ralph S. Regula, Ohio
Clair W. Burgener, Calif.
George M. O'Brien, Ill.
Virginia Smith, Nebr.
Eldon Rudd, Ariz.
Carl D. Pursell, Mich.

80-47

DCI SCHEDULING ITEMDATE RECEIVED: 26 February 1980DATE OF EVENT: Various to pick from

1. INFORMATION REGARDING THE APPOINTMENT:

SUSPENSE: 29 February 1980

- a. Source: Tel: Ltr Fm: The Hon. Silvio O. Conte
- b. Type of event: Off-the-record luncheon discussion w/Republicans on House Appropriations Com.
- c. Special occasion: To discuss current issues of mutual interest
- d. Date/Time: 19 March, 30 April, 21 May, 11 June, 23 July, 20 August, 10 September OR 8 October
- e. Location: _____
- f. Significant info: RSVP to Michael Hugo, Committee Minority Counsel, 225-3481

2. SCHEDULE:

		<u>21 May is best date - no Pres Brief</u>		
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3. RECOMMENDATIONS:

	Schedule	Regret	Remarks
STAT AIDE		<input checked="" type="checkbox"/>	<u>Must assume it's all on the record</u>
HC	<input checked="" type="checkbox"/>		<u>Strongly recommend we take 21 May date!</u>
PA		<input checked="" type="checkbox"/>	<u>I defer to Fred but this gives me gas - it could easily get into very difficult areas which wouldn't remain off-the-record for very long.</u>
EA			

4. DCI DECISION:

a. SCHEDULE 5 MAR 1980 ☒ 5/21 NO SEE ME

b. ADDITIONAL ATTENDEES _____

c. PASS TO: DDCI _____ D/DCI/IC _____ D/DCI/NI _____ OTHER _____

5. AIDE FINAL ACTION:

Hitz's office should call to confirm 5/21.

Adm. govt. Passed to DCC for action - 5 Mar.

EXECUTIVE SECRETARIAT (O/DCI)

Routing Slip

Sci

TO:

		ACTION	INFO	DATE	INITIAL
①	DCI				
2	DDCI				
3	DD/RM				
4	DD/NFA				
5	DD/CT				
6	DD/A				
7	DD/O				
8	DD/S&T				
9	GC				
10	LC				
11	IG				
12	Compt				
13	D/PA				
14	D/EEO				
15	D/Pers				
16	AO/DCI				
17	C/IPS				
18					
19					
20					
21					
22					

SUSPENSE DATE:

Remarks:

Executive Secretary

SILVIO O. CONTE
FIRST DISTRICT, MASSACHUSETTS

Executive Order
80-505

WASHINGTON ADDRESS:
2300 RAYBURN OFFICE BUILDING
WASHINGTON, D.C. 20515
PHONE: 202-225-5335

Congress of the United States
House of Representatives
Washington, D.C. 20515

DISTRICT OFFICES:
FEDERAL BUILDING
78 CENTER STREET ARTERIAL
PITTSFIELD, MASSACHUSETTS 01201
PHONE: 413-442-0946

COMMITTEE ON APPROPRIATIONS
RANKING MINORITY MEMBER
SUBCOMMITTEES:
TRANSPORTATION
LABOR-HEW
LEGISLATIVE
EX OFFICIO MEMBER
OF ALL SUBCOMMITTEES

COMMITTEE ON SMALL BUSINESS
SUBCOMMITTEE ON ENERGY,
ENVIRONMENT, SAFETY, AND RESEARCH

MIGRATORY BIRD
CONSERVATION COMMISSION

BOARD OF REGENTS
SMITHSONIAN INSTITUTION

20 February 1980

ROOM 205
POST OFFICE BUILDING
650 DWIGHT STREET
HOLYOKE, MASSACHUSETTS 01040
PHONE: 413-532-7010

Admiral Stanfield Turner
Director of Central Intelligence
Central Intelligence Agency
Washington, D.C. 20505

Dear Admiral Turner:

It is the custom of the Republicans on the House Appropriations Committee to hold monthly luncheon meetings, and invite a prominent guest for an off-the-record discussion of current issues of mutual interest.


We would be honored if you would be our guest.
Luncheons are scheduled for the following dates:

Wednesday, March 19th	Wednesday, July 23rd
Wednesday, April 30th	Wednesday, August 20th
Wednesday, May 21st	Wednesday, September 10th *
Wednesday, June 11th	Wednesday, October 8th

If you can accept this invitation for one of the above dates, would you please call Michael Hugo, Committee Minority Counsel, at 202-225-3481.

With best wishes, I am

Cordially yours,


Silvio O. Conte
Member of Congress

SOC:mhs